

Daibagya Balbhadra Joshi (1494 A.D.)
An Academic Relation between Nepal and India
With mathematics manuscript in Nepal

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Dedicated to Prof. Hari M. Srivastava on his 75th birth anniversary

Abstract:The Impact of teacher philosophy & pedagogical choice an emergent design intended for background, purposes and practice of mathematics through Bhashwati and Balbodhini. This relation is coin up not only between Bhashwati/Satananda & Balbodhini/Balbhadra; it extends the closed relation between Nepal and India. A tremendous influence on the interaction of learners and use of pedagogical devices are seen between Bhashwati and Balbodhini, influenced in practice of mathematics. Nepali astrologer Laxmipati Pande (1758-1831) had written commentary of Bhashwati in 1779. There Pande was used Nepali language. The writer of Bhashwati at Orissa and the writer of Balbodhini at Jumla showed the good academic relation between Nepal and India. The popularity of Bhashwati & Balbodhini in Nepal & India with the intimacy of both the scholars Satananda and Balbhadra together both countries is much closed good academic and friendship relation of two neighbors.

Key words: Bhashwati, Balbodhini, Balbhadra, Satananda.

Introduction

Balbhadra Joshi (1494 AD) was a residence of *Jumla* district who had written the commentary of '*Bhaswati*' in the name of '*BalBodhini*'. It was the 176 years ago than *Prithvinayrayan Shah* as the King of Nepal and it was 181 years ago than the time of the appointment of Royal astrologer in the Royal observatory at Greenwich. The original book of Bhashwati was written by Satananda in 1099 AD at *Jagannathpuri* of *Orissa* as the residence of him (Mahesh Raj, Dinesh Raj pant; 1973, *Poornima* 29: 31). It was the times of 576 years ago than to appointment of the Royal astrologer in the Royal observatory (Naya Raj Pant; 2007, *Sundial of Dhavivagya Laxmipati Pande: xi*). Bhashwati and its commentary '*Balbodhini*'